(THROUGH E-MAIL)

TO

THE PRESIDENT/SECRETARY

DISTRICT BADMINTON ASSOCIATIONS;

AMRITSAR, GURDASPUR, PATHANKOT, JALANDHAR, KAPURTHALA, LUDHIANA, ROPAR, PATIALA, SANGRUR, MANSA, FARIDKOT, BATHINDA, MUKTSAR, FAZILKA, FEROZEPUR, MOGA, MOHALI, BARNALA, HOSHIARPUR, SHAHEED BHAGAT SINGH NAGAR (PUNJAB)

<u>SUBJECT</u> – ELECTIONS OF PUNJAB BADMINTON ASSOCIATION, H.O., LUDHIANA

Dear Sir,

Vide Order dated 27/03/2025 in CWP-8795/2025 titled as "ANUPAM KUMARIA VS STATE OF PUNJAB", Hon'ble High Court of Punjab & Haryana was pleased to constitute an Adhoc Committee comprised of undersigned to conduct elections of Punjab Badminton Association H.O. Ludhiana and in compliance of the said orders, a meeting of Adhoc Committee was convened in the office of Deputy Commissioner Ludhiana on 23/04/2025 to prepare the schedule of the elections, it was unanimously decided that the voter-list/authorized representatives to caste votes on behalf of the President/Secretary shall be called through e-mail on/before 28/04/2025. The nominations shall be filed by the respective candidates for the posts of:-

- 1) President
- 2) Sr. Vice President



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- 3) Hony Secretary
- 4) (6) Vice Presidents
- 5) Hony Treasurer
- 6) Joint Treasurer
- 7) (4) Joint Secretaries
- 8) (10) Executive Members
- 9) Secretary (C & D)
- 10) Secretary (E & T)

as per the constitution of Punjab Badminton Association, on 04/05/2025 with effect from 11 AM to 3 PM at DC Office, Ludhiana. The schedule for filing nominations, scrutiny, withdrawal and voting/elections is as follows:-

Event	Date	Time	Venue
Filing of Nomination Papers	30/04/2025	11 AM to 3 PM	DC Office, Ludhiana
Scrutiny	30/04/2025	3PM to 4 PM	DC Office, Ludhiana
Withdrawal	30/04/2025	4PM to 5PM	DC Office, Ludhiana
Voting	04/05/2025	11AM to 2PM	DC Office, Ludhiana
Counting of Votes	04/05/2025	2PM to 3PM	DC Office, Ludhiana
Declaration Of Results	04/05/2025	3PM to 4PM	DC Office, Ludhiana

After the Aforesaid schedule was duly approved by the Adhoc Committee unanimously, the Learned Deputy Commissioner Ludhiana delegated his powers and authorized vide separate Letter to Sh. Amarjit Singh Bains, PCS, Additional Deputy Commissioner (Development), Ludhiana to proceed further on his behalf to conduct elections.

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to proceed further on his be

Therefore, you are requested to send the list of authorized representatives/delegates in case you are unable to caste vote personally and to caste vote on your behalf from the members of District Badminton Association with your consent letter. (The requisite Performa is enclosed herewith, Copy of the Nomination Form is also enclosed herewith to circulate amongst the members enabling them to contest elections)

The Secretary of Punjab Badminton Association shall handover the entire record to the undersigned committee for conducting the elections and shall verify the voter list/list of authorized representatives of each District.

Note - Please Bring Identity Proof at the time of voting.

REGARDS

123/4/23 ADHOC COMMITTEE COMPRISED OF:

1) LALIT KUMAR SINGLA (ADDITIONAL DISTRICT & SESSIONS JUDGE FOOTHILLS, SOCIETY, THE IAS-PCS 535, R/O (RETD.) CHANDIGARH, MOBILE - 85588-03875)

2) DEPUTY COMMISSIONER, LUDHIANA THROUGH HIS AUTHORIZED OFFICER, SH. AMARJIT SINGH BAINS, PCS, ADDITIONAL DEPUTY COMMISSIONER (DEVELOPMENT), LUDHIANA

3) SH. RAKESH KHANNA S/O (LATE) SH. MAHARAJ KRISHAN KHANNAR/O # 397, LAJPAT NAGAR, JALANDHAR

4) MR. SUNIL TIWARI, ADVOCATE, CHAMBER # 3016, DISTRICT COURTS, **LUDHIANA (MOBILE 98555-25506)**

THE PRESIDENT/SECRETARY

DISTRICT BADMINTON ASSOCIATIONS

AMRITSAR, GURDASPUR, PATHANKOT, JALANDHAR, KAPURTHALA, LUDHIANA, ROPAR, PATIALA, SANGRUR, MANSA, FARIDKOT, BATHINDA, MUKTSAR, FAZILKA, FEROZEPUR, MOGA, MOHALI, BARNALA, HOSHIARPUR, SHAHEED BHAGAT SINGH NAGAR (PUNJAB)

SUBJECT – TO SEND THE LIST OF AUTHORIZED REPRESENTATIVES/DELEGATES TO CAST VOTES IN THE ELECTIONS OF THE PUNJAB BADMINTOON ASSOCIATION THROUGH E-MAIL TO THE UNDERSIGNED ADHOC COMMITTEE

Dear Sir,

As resolved vide Adhoc Committee on 23/04/2025, the Elections of Punjab Badminton Association are going to be held on 04/05/2025, the nominations are to be filed on 30/04/2025, so you are requested to send the details of authorized representatives/delegates to cast vote on behalf of President/Secretary in case they are unable to cast vote personally as per the details given below.

On or Before 28/05/2025 on e-mail <u>suniltiwari453@hotmail.com</u> as well as <u>r_khanna54@hotmail.com</u>

Name	Designation	Name/Address of Authorized Representative	Contact No. of Authorized Representative
	President		19
	Secretary		Assess



The List shall be accompanied by the consent letter of President and the Secretary in favour of their authorized representative

The above given particulars are true and correct.

List Verified by the Secretary, Punjab Badminton Association, H.O., Ludhiana S.D/-

Note - Please Bring Identity Proof at the time of voting.

REGARDS

ADHOC COMMITTEE COMPRISED OF:-

1) LALIT KUMAR SINGLA (ADDITIONAL DISTRICT & SESSIONS JUDGE (RETD.) R/O 535, IAS-PCS SOCIETY, THE FOOTHILLS, NEW CHANDIGARH, MOBILE – 85588-03875)

 DEPUTY COMMISSIONER, LUDHIANA THROUGH HIS AUTHORIZED OFFICER, SH. AMARJIT SINGH BAINS, PCS, ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT), LUDHIANA

3) SH. RAKESH KHANNA S/O (LATE) SH. MAHARAJ KRISHAN KHANNAR/O # 397, LAJPAT NAGAR, JALANDHAR

4) MR. SUNIL TIWARI, ADVOCATE, CHAMBER # 3016, DISTRICT COURTS, LUDHIANA (MOBILE 98555-25506)

PUNJAB BADMINTON ASSOCIATION

ELECTION OF OFFICE BEARERS AND MEMBERS OF EXECUTIVE

COMMITTEE, PBA - 2025-29

FORM 2

NOMINATION PAPERS FOR

ELECTION	AS	(NAME	OF	THE	POST)
Phicrion		32.25@H000013			

TO

THE ADHOC COMMITTEE COMPRISED OF:-

- 1) LALIT KUMAR SINGLA (ADDITIONAL DISTRICT & SESSIONS JUDGE (RETD.) R/O 535, IAS-PCS SOCIETY, THE FOOTHILLS, NEW CHANDIGARH, MOBILE 85588-03875)
- 2) DEPUTY COMMISSIONER, LUDHIANA THROUGH HIS AUTHORIZED OFFICER, SH. AMARJIT SINGH BAINS, PCS, ADDITIONAL DEPUTY COMMISSIONER(DEVELOPMENT), LUDHIANA
- 3) SH. RAKESH KHANNA S/O (LATE) SH. MAHARAJ KRISHAN KHANNAR/O # 397, LAJPAT NAGAR, JALANDHAR
- 4) MR. SUNIL TIWARI, ADVOCATE, CHAMBER # 3016, DISTRICT COURTS, LUDHIANA (MOBILE 98555-25506)

We nominate Shri/Smt/Ms.			
	1.1	CNO.	
(name & address), who is the member	of	District	
Badminton Association		(name	of
the District) for the post of			

2. Our particulars are given:-

	NAME OF THE CANDIDATE	NAME OF	District Badminton Association Name	SIGNATURE
Proposer				
Seconder				
			n 6.8.	d. Tillian

I, the candidate above named, do hereby give my assent to my nomination for the above post

DECLARATION BY CANDIDATE

	1-1 (a)
That my Date of Birth	1 18
12	, My
& my name is	
Father's Name is	and
Father's Name 13	
my address is as	Street, 1949
and a second	A STATE OF THE STA
I am the member of Distri	ct Badminton Association
	(Name)
That I have never been di	squalified for being chosen
as office bearer of Punja	ab Badminton Association
That I am qualified to be	e elected as the office
bearer of Punjab Badminto	on Association
	s II - Candidate
Date	Signature of the Candidate
After Scrutiny of the No	omination Papers, the same is
valid/invalid.	
DATE RETUR	RNING OFFICER/ADHOC COMMITTEE

ACKNOWLEDGEMENT

The	nomination	papers	of	_ a	candidate	of
eled	ction	for	the	I	post	of
			2-190	was	delivered	to
unde	ersigned		committe	ee		at
				(hour)	on
		_ by th	e Candidate			
DAT	'E	RET	URNING OFFI	CER/AI	HOC COMMITT	ree